## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

YOUNG-MIN NAM

Serial No.:

To Be Assigned

Examiner:

To Be Assigned

Filed:

16 October 2001

Art Unit:

To Be Assigned

For:

DIGITAL MAGNETIC RECORDING/REPRODUCING DEVICE FOR RECORDING/REPRODUCING PLURAL TYPES OF AUDIO DATA, AND

RECORDING/REPRODUCING METHOD THEREFOR

## TRANSMITTAL OF DECLARATION

The Assistant Commissioner of Patents

Washington, D.C. 20231

Sir:

Accompanying this transmittal is a Declaration for the above-referenced application.

Respectfully submitted,

Robert E. Bushnell Reg. No.: 27,774

Attorney for the Applicant

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Folio: P56413 Date: 10/16/01 I.D.: REB/nb



## **DECLARATION**

Docket No. P56413

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

TITLE: DIGITAL MAGNETIC RECORDING/REPRODUCING DEVICE FOR RECORDING/REPRODUCING PLURAL TYPES OF AUDIO DATA, AND RECORDING/REPRODUCING METHOD THEREFOR

the specification of which either is at	tached hereto or otherwise accompanies this	Declaration, or:	
was filed in the U.S	S. Patent & Trademark Office on	and assigned Serial No.	,
<u></u>			
and (if applicable) was	s amended on		······································
referred to above. I acknowledge the 37 of the Code of Federal Regulation for patent or inventor's certificate, or	e duty to disclose information which is mate ns §1.56. I hereby claim foreign priority be r §365(a) of any PCT International applicat cation(s), listed below and have also identi	e above-identified specification, including the rial to patentability and to the examination of enefits under Title 35, U.S. Code §119(a)-(d ion which designated at least one country of fied below any foreign applications for pate	of this application in accordance with Title  (i) or §365(b) of any foreign application(s)  ther than the United States, or §119(e) of
		45.4	Priority Claimed:
2530/2001 (Application Number)	Republic of Korea (Country)	17 January 2001 (Day/Month/Year filed	Yes [X] No []
THE REPORT OF THE PARTY OF THE	, , ,		Yes[] No[]
(Application Number)	(Country)	(Day/Month/Year filed	
application(s) in the manner provide	ed by the first paragraph of Title 35, U.S. Coderal Regulations, §1.56(a) which became ation:	laims of this application is not disclosed in the ode, §112, I acknowledge the duty to disclose available between the filing date of the particle (STATUS: patented, pending, aba	se information material to patentability as prior application and the national or PCT
(Application Serial No.)	(Filing Date)	(SIAIOS: patentea, penaing, uou	naonea)
(Application Serial No.)	(Filing Date)	(STATUS: patented, pending, aba	ndoned)
Andrew Control of the	` '	oint the following attorneys: Robert E. Bush	
Reg. No. 34,973, and Darren R. Cr therewith and with any divisional,	ew, Reg. No. 37,806, to prosecute this appl continuation, continuation-in-part, reissue o tent, and to receive all patents which may issue Robert E. Bushnell, Attorney-at-Law	ication and to transact all business in the $U$ r re-examination application, with full powne thereon, and request that all correspondence	.S. Patent & Trademark Office connected wer of appointment and with full power to
and further that these statements we	ere made with the knowledge that willful fa	Area Code: 202-408-9040  Area true and that all statements made on info  se statements and the like so made are pur  pardize the validity of the application or any	ishable by fine or imprisonment, or both,
FULL NAME OF FIRST OR SOLE	EINVENTOR: YOUNG-MIN	NAM	Citizenship: Republic of Korea
Inventor's signature	YOUNG -MIN NAM		Date: October 9, 2001
Residence & Post Office Address:	3-1406, Samsung 1st Apartment, Maetan-4-c	dong, Paldal-gu, Suwon-city, Kyungki-do, Re	epublic of Korea
FULL NAME OF SECOND JOINT	INVENTOR:		Citizenship:
			Date:
Residence & Post Office Address:			
FULL NAME OF THIRD JOINT I	NVENTOR:		Citizenship:
Inventor's signature:			Date:
Residence & Post Office Address:			
FULL NAME OF FOURTH JOINT	INVENTOR:		Citizenship:
Inventor's signature:			Date:
Residence & Post Office Address:			

Additional inventors are being named on separately numbered sheets attached hereto.